

# NEW PATIENT QUESTIONNAIRE

NAME (FIRST,MIDDLE,LAST) \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CELL \_\_\_\_\_ HOME \_\_\_\_\_ PREFERRED CONTACT METHOD \_\_\_\_\_

SSN# \_\_\_\_\_ GENDER \_\_\_\_\_ RACE \_\_\_\_\_ OCCUPATION \_\_\_\_\_

EMERGENCY CONTACT (NAME, PHONE #,RELATIONSHIP) \_\_\_\_\_

\*LIST ANYONE THAT WE MAY DISCLOSE INFORMATION REGARDING YOUR HEALTHCARE. IF NO ONE IS LISTED WE WILL DISCLOSE INFORMATION ONLY TO YOU. \_\_\_\_\_

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**\*YOU MUST PRESENT YOUR INSURANCE CARDS FOR COPYING. IF NO CARDS ARE PRESENTED AND SERVICES ARE RENDERED, ALL CHARGES WILL BE APPLIED AS A SELF-PAY PATIENT.**

FAMILY PHYSICIAN \_\_\_\_\_ OFFICE PHONE \_\_\_\_\_

PHARMACY \_\_\_\_\_ ADDRESS (STREET & CITY) \_\_\_\_\_

HOW DID YOU FIND BFFSP? \_\_\_\_\_

IF NECESSARY, MAY WE OBTAIN RECORDS, INCLUDING LABS, IMAGES AND NOTES FROM OTHER DOCTORS YOU HAVE SEEN? THIS WILL ONLY BE NECESSARY TO PROVIDE YOU WITH THE BEST CARE. **Y N**

IF YOU WOULD LIKE ACCESS TO YOUR PATIENT PORTAL, PLEASE PROVIDE AN EMAIL ADDRESS. IF PROVIDED, IT WILL BE USED FOR THIS PURPOSE ONLY.

EMAIL \_\_\_\_\_

## **MEDICAL INFORMATION:**

**PLEASE DESCRIBE THE FOOT PROBLEM YOU ARE EXPERIENCING:**

\_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ GLUCOSE/HA1C \_\_\_\_\_ / \_\_\_\_\_ SHOE SIZE \_\_\_\_\_

**ALLERGIES** \_\_\_\_\_

**MEDICATIONS (RX AND NONRX)** \_\_\_\_\_

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**PAST MEDICAL HISTORY (DISEASES, ILLNESSES, INJURIES *DIAGNOSED BY A DOCTOR*). **CIRCLE ANY THAT APPLY OR APPLIED TO YOU, PAST OR PRESENTLY.****

HIGH BLOOD PRESSURE(HTN)    DIABETES I/II    HIGH CHOLESTEROL/BLOOD FATS    STROKE/CVA/TIA  
MI/HEART ATTACK    PAD/PVD    KIDNEY DISEASE/DIALYSIS    LIVER DISEASE    BLOOD CLOT    ASTHMA  
COPD    AUTOIMMUNE DISORDER(RA,LUPUS)    HIV    HEP-C    GOUT    SCIATICA    NEUROPATHY  
HEARING LOSS    PSORIASIS    MENTAL ILLNESS    DEMENTIA    PARKINSON'S    ALZHEIMERS    PARALYTIC  
CONDITION    CROHN'S    HEART DISEASE    MULTIPLE SCLEROSIS    CANCER (TYPE) \_\_\_\_\_  
OTHER \_\_\_\_\_

**PAST SURGICAL HISTORY.** *ALL SURGERIES* YOU HAVE UNDERGONE IN YOUR LIFETIME.    CIRCLE ANY.

PACEMAKER/DEFIB.    STENT    BYPASS    ORGAN TRANSPLANT    BACK SURGERY    CHEMO/RADIATION  
HYSTERECTOMY    FRACTURE/BONE BREAK    GALLBLADDER REMOVED    HIP OR KNEE REPLACEMENT  
OTHER \_\_\_\_\_

**SOCIAL HISTORY**

DO OR DID YOU SMOKE CIGARETTES OR CIGARS?    Y    N    IF YOU QUIT, HOW LONG AGO? \_\_\_\_\_

DO YOU DRINK ALCOHOL?    Y    N    HOW MANY GLASSES/CANS? \_\_\_\_\_    HOW OFTEN? \_\_\_\_\_

DO YOU DO ANY OTHER DRUGS, IF SO LIST THEM \_\_\_\_\_

WHO DO YOU LIVE WITH OR WHO LIVES WITH YOU? \_\_\_\_\_

BY SIGNING BELOW, I GIVE MY PERMISSION FOR DR.BAKER AND ASSOCIATES TO PERFORM THERAPEUTIC,  
DIAGNOSTIC AND/OR OPERATIVE PROCEDURES NECESSARY TO DIAGNOSE AND TREAT MY FEET AND  
ANKLES.

I CONSENT TO TEXT OR CALL APPT.REMINDERS.

PATIENT/LEGAL GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_